



Board of County Commissioners Agenda Request

2K
Agenda Item #

Requested Meeting Date: December 23, 2024

Title of Item: 2025 Natural Resources Advisory Committee Appointments

<input type="checkbox"/> REGULAR AGENDA <input checked="" type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft)	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing* <small>*provide copy of hearing notice that was published</small>
Submitted by: Dennis (DJ) Thompson		Department: Land
Presenter (Name and Title):		Estimated Time Needed:
Summary of Issue: See attached memorandum.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Motion to appoint Doug Thoms and Glenn Elvecrog to the Natural Resources Advisory Committee as at-large committee members and to re-appoint Bob Marcum, Jim Bixby, and Russ Hoppe as at-large committee members.		
Financial Impact: Is there a cost associated with this request? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i> All Committee members receive a meeting per diem of \$35 plus mileage reimbursement to and from meetings.		

Legally binding agreements must have County Attorney approval prior to submission.

**MINNESOTA OPEN APPOINTMENT ACT
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

AITKIN COUNTY COMMISSIONER DISTRICT 3

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

EDUCATION UNIVERSITY MINNESOTA ST PAUL CAMPUS (FORESTRY)
EMPLOYED BY U.S. FOREST SERVICE BOZEMAN MONTANA
GALLATIN DISTRICT ALSO BEAR TOOTH RANGER DISTRICT.
(VOLUNTEER) GOODWILL INDUSTRIES - BIG BROTHERS -
BOY SCOUTS.

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of Applicant

James Binkley

NOV 27, 2024

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes No

Is this application submitted at the suggestion of appointing authority? Yes No

Please return application to the Aitkin County Administrator's office, located at
307 2nd Street NW - Room 310, Aitkin, MN 56431

NAME OF APPLICANT:

James Binkley

STREET ADDRESS OF APPLICANT:

34584-298TH STREET
AITKIN, MN 56431

PHONE NUMBERS:

DAYS 952-432-8479
EVENINGS 218-927-1457

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____

**MINNESOTA OPEN APPOINTMENT ACT
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resources Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT 3

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Glenn Elvecro
Signature of Applicant

10/21/2024
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes No

Is this application submitted at the suggestion of appointing authority? Yes No

**Please return application to the Aitkin County Administrator's office, located at
307 2nd Street NW - Room 310, Aitkin, MN 56431**

NAME OF APPLICANT: Glenn Elvecro

STREET ADDRESS OF APPLICANT:
29097 DAM Lake ST
Aitkin MN 56431

PHONE NUMBERS:
DAYS 218 513 9487
EVENINGS 218 549 3614

For Office Use Only

Date Appointed: _____ Date of Term Expiration: _____ Term #: _____

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resources Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT 2

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

As a Landowner in Aitkin county with a Woodland Stewardship Plan and an interest in wise management of Aitkin Counties Natural Resources, I would like to be consider to be nominated to the Natural Resources Advisory Committee

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Signature of Applicant

Russell P. Hoppe

Date

10-14-2024

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes _____ No _____

Is this application submitted at the suggestion of appointing authority? Yes _____ No _____

**Please return application to the Aitkin County Administrator's office, located at
307 2nd Street NW – Room 310, Aitkin, MN 56431**

NAME OF APPLICANT:

Russell Hoppe

STREET ADDRESS OF APPLICANT:

28901 442nd PL.

Aitkin, MN

PHONE NUMBERS:

DAYS 218-838-7881

EVENINGS _____

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____

MINNESOTA OPEN APPOINTMENT ACT APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resources Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT 3

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

I would like to continue serving on the Natural Resources Advisory Committee. It's a good match for my work as current President of the Long Lake Conservation Foundation Board.

I have had a lifelong commitment to good stewardship of Aitkin County Lands and resources, as well as a 61plus year background with our conservation center. I know the needs and wants of county residents as well as anyone, and look forward to continued work with the committee. Thank You!



Signature of Applicant Date 11/08/24

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes _____ No

Is this application submitted at the suggestion of appointing authority? Yes _____ No

Please return application to the Aitkin County Administrator's office, located at
307 2nd Street NW – Room 310, Aitkin, MN 56431

NAME OF APPLICANT: Robert J. Marcum

STREET ADDRESS OF APPLICANT:

36136 Kestrel Ave.

McGregor, Mn 55760

PHONE NUMBERS:

DAYS 218-768-2337

EVENINGS 218-565-2449 cell

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____

**MINNESOTA OPEN APPOINTMENT ACT
APPLICATION FOR SERVICE ON COUNTY/STATE AGENCY**

NAME OF AGENCY OR COMMITTEE YOU WISH TO SERVE ON:

Natural Resources Advisory Committee

AITKIN COUNTY COMMISSIONER DISTRICT

At Large

Minnesota Statutes 15.0597, state that the application shall include a "statement that the nominee satisfies any legally prescribed qualifications and any other information the nominating person feels be helpful to the appointing authority." (May include employment, community service experience, or education that would be pertinent to this appointment)

- Owner/Operator of Doulin Arabians (trainer, raised horses, gave riding lessons)
- Owner of Doulin Video Productions (videotaped weddings, legal depositions, school events, family events)
- Church Board / Board member LACC / Township Board Road Supervisor
- Owner/Operator of Doug Thoms Construction
- Owner of AHS Pools (maintenance of pools + pool equipment)
- Owner w/father running D + G Apple Orchard
- DNR Gun Training Instructor

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Douglas W. Thoms
Signature of Applicant

12-13-24
Date

If applicant is being nominated by another person or group, the above signature indicates consent to nomination.

Is this application submitted by appointing authority? Yes _____ No X

Is this application submitted at the suggestion of appointing authority? Yes _____ No X

Please return application to the Land Department office, located at
502 Minnesota Ave N. Aitkin, MN 56431

NAME OF APPLICANT: Douglas Thoms

STREET ADDRESS OF APPLICANT:

32399 Kestrel Ave

McGregor, MN 55760

PHONE NUMBERS:

DAYS 218-392-0521

EVENINGS 218-768-4680

For Office Use Only

Date Appointed: _____

Date of Term Expiration: _____

Term #: _____



AITKIN COUNTY LAND DEPARTMENT

502 Minnesota Ave N.
Aitkin, MN 56431

acd@co.aitkin.mn.us
phone: 218-927-7364

MEMORANDUM

DATE: December 18, 2024
TO: Aitkin County Board of Commissioners
Jessica Seibert, County Administrator
FROM: Dennis Thompson, Land Commissioner
RE: Natural Resources Advisory Committee Appointments

I have reviewed the applications for the five at-large openings on the Natural Resources Advisory Committee. I recommend that Doug Thoms and Glenn Elvecrog be appointed to the committee as at-large representatives and Bob Marcum, Russ Hoppe, and Jim Bixby be re-appointed as at-large representatives.

If you have any questions, please contact me at (218) 927-7364 or by e-mail at:
dennis.thompson@co.aitkin.mn.us